1995 JUNE

## WOODBINE PARCEL "A" (A PART OF WOODBINE RESIDENTIAL PLANNED UNIT DEVELOPMENT) LYING IN THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 42 SOUTH, RANGE 42 EAST, CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA AND BEING A RE-PLAT OF PARCEL "A", WOODBINE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 72, PAGE 46, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA

SHEET 2 of 4

STATE OF FLORIDA COUNTY OF PALM BEACH)

THIS PLAT WAS FILED FOR RECORD AT RECORDED IN PLAT BOOK\_\_\_ \_\_\_THROUGH\_

DOROTHY H. WILKEN CLERK OF THE CIRCUIT COURT

DEPUTY CLERK

MORTGAGEE'S CONSENT:

STATE OF FLORIDA COUNTY OF PALM BEACH

BARNETT BANK OF PALM BEACH COUNTY, A FLORIDA BANKING CORPORATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN THE OFFICIAL RECORDS BOOK 8320 AT PAGE 268 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATE TO THE DEDICATION SHOWN HEREON.

IN THE WITNESS WHEREOF, BARNETT BANK OF PALM BEACH COUNTY HAS CAUSED THESE PRESENTS TO BE SIGNED BY TED C. BURNETTE, ITS EXECUTIVE VICE PRESIDENT, AND ATTESTED TO BY JUNE B. WOOD, VICE PRESIDENT, AND ITS CORPORATE SEAL TO BE 

BARNETT BANK OF PALM BEACH COUNT A FLORIDA BANKING CORPORA

**ACKNOWLEDGEMENT:** STATE OF FLORIDA

COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED TED C. BURNETTE AND JUNE B. WOOD WHO ARE PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING AS EXECUTIVE VICE PRESIDENT, RESPECTIVELY OF BARNETT BANK OF PALM BEACH COUNTY AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID

WITNESS MY HAND AND OFFICIAL SEAL THIS 5 DAY OF JUNE 1995 MY COMMISSION EXPIRES:

OFFICIAL NOTARY SEAL JOHN H FENNIMAN OTARY PUBLIC STATE OF FLORID. COMMISSION NO. CC346054 Y COMMISSION EXP. FEB. 20,1: NOTARY SEAL

VICE PRESIDENT

## NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT ACCEPTANCE:

THE NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT HEREBY ACCEPTS THE FEE SIMPLE DEDICATIONS OF, AND THE PERPETUAL MAINTENANCE OBLIGATION OF TRACT "A" (ASPRI WAY), AS SHOWN HEREON; AND HEREBY ACCEPTS THE FEE SIMPLE DEDICATION OF TRACT "L" AND THE PERPETUAL MAINTENANCE OF OBLIGATION OF TRACT "L", THE WATER MANAGEMENT FACILITIES LYING WITHIN AND HEREBY ACCEPTS THE WATER MAINTENANCE EASEMENTS, AS SHOWN HEREON, AND HEREBY ACKNOWLEDGES AND SAID DISTRICT HAS NO MAINTENANCE OBLIGATION ON OR UNDER THE LANDS OVER WHICH SAID EASEMENTS LIE; AND HEREBY ACCEPTS THE RIGHT, BUT NOT THE OBLIGATION, TO CONSTRUCT, OPERATE, INSPECT AND MAINTAIN ITS WATER MANAGEMENT FACILITIES LYING WITHIN SAID WATER MANAGEMENT EASEMENTS.

IN WITNESS WHEREOF, NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY WILLIAM L. KERSLAKE, ITS PRESIDENT, AND PETER L. PIMENTEL, ITS SECRETARY, AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF SUPERVISORS, THIS 57H DAY OF JUNE, A.D., 1995.

NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT

**ACCEPTANCE OF RESERVATIONS:** 

STATE OF FLORIDA COUNTY OF PALM BEACH )

WOODBINE MASTER ASSOCIATION, INC. A FLORIDA NOT-FOR-PROFIT CORPORATION HEREBY ACCEPTS THE RESERVATIONS TO SAID 

WOODBINE MASTER ASSOCIATION A FLORIDA NOT-FOR-PROFIT CORP

**ACKNOWLEDGEMENT:** 

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED GERHARD H. SCHICKEDANZ, WHO IS PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING AS PRESIDENT OF WOODBINE MASTER ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, AND WHO ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_ 5 DAY OF \_ JUNE

MY COMMISSION EXPIRES:

OFFICIAL NOTARY SEAL JOHN H FENNIMAN NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC346054 MY COMMISSION EXP. FEB. 20,1998

This instrument was prepared by Wm. R. Van Campen, R.L.S., in and for the offices of Bench Mark Land Surveying & Mapping, Inc., 4152 West Blue Heron Boulevard, Suite 121, Riviera Beach, Florida



RECORD PLAT

DATE 04/01/95 WO.# P11 FILE P11A-TB.dwg SCALE N.T.S. SHEET 2 OF 4